THE GOSPEL OF MARK - 7

Jesus Is Better Than Religion

Religion: man's attempt to know God by means of certain rules and regulations designed to restrain evil and demonstrate good.

Mark 2:18-22 Now John's disciples and the Pharisees were fasting. And people came and said to him, "Why do John's disciples and the disciples of the Pharisees fast, but your disciples do not fast?" 19 And Jesus said to them, "Can the wedding guests fast while the bridegroom is with them? As long as they have the bridegroom with them, they cannot fast. 20 The days will come when the bridegroom is taken away from them, and then they will fast in that day. 21 No one sews a piece of unshrunk cloth on an old garment. If he does, the patch tears away from it, the new from the old, and a worse tear is made. 22 And no one puts new wine into old wineskins. If he does, the wine will burst the skins—and the wine is destroyed, and so are the skins. But new wine is for fresh wineskins."

1. Jesus brings <u>CELEBRATION</u> - religion brings <u>CONDEMNATION</u>.

Mark 2:14-16 As he walked along, he saw Levi son of Alphaeus sitting at the tax collector's booth. "Follow me," Jesus told him, and Levi got up and followed him.

15 While Jesus was having dinner at Levi's house, many tax collectors and sinners were eating with him and his disciples, for there were many who followed him. 16 When the teachers of the law who were Pharisees saw him eating with the sinners and tax collectors, they asked his disciples: "Why does he eat with tax collectors and sinners?"

2. Jesus brings new <u>LIFE</u> - religion offers inadequate <u>PATCHES</u>.

Mark 2:21 (ESV) No one sews a piece of unshrunk cloth on an old garment. If he does, the patch tears away from it, the new from the old, and a worse tear is made.

Mark 2:21 (NLT) "Besides, who would patch old clothing with new cloth? For the new patch would shrink and rip away from the old cloth, leaving an even bigger tear than before.

Mark 2:21 (MSG) He went on, "No one cuts up a fine silk scarf to patch old work clothes; you want fabrics that match. And you don't put your wine in cracked bottles."

2 Corinthians 5:17 (NLT) This means that anyone who belongs to Christ has become a new person. The old life is gone; a new life has begun!

3. Jesus brings an ever <u>BIGGER</u> life - religions offers a <u>BRITTLE</u> life

Mark 2:22 (ESV) And no one puts new wine into old wineskins. If he does, the wine will burst the skins—and the wine is destroyed, and so are the skins. But new wine is for fresh wineskins."

Matthew 13:33 (NLT) Jesus also used this illustration: "The Kingdom of Heaven is like the yeast a woman used in making bread. Even though she put only a little yeast in three measures of flour, it permeated every part of the dough."

Mark 4:26-27 (NLT) Jesus also said, "The Kingdom of God is like a farmer who scatters seed on the ground. 27 Night and day, while he's asleep or awake, the seed sprouts and grows, but he does not understand how it happens.

Luke 5:39 (NLT) But no one who drinks the old wine seems to want the new wine. 'The old is just fine,' they say.